

SAMPLE BALLOT

OFFICE	1 STATE SUPREME COURT JUSTICE 5th Judicial District (Vote for any TWO)	2	3 REPRESENTATIVE IN CONGRESS 23rd District (Vote for ONE)	4 COUNTY TREASURER (Vote for ONE)	5 COUNTY LEGISLATOR 2nd District (Vote for ONE)	6 SUPERVISOR (Vote for ONE)	7 TOWN CLERK (Vote for ONE)	8 TOWN JUSTICE (Vote for ONE)	9 COUNCILMAN (Vote for any TWO)	10	11 SUPERINTENDENT OF HIGHWAYS (Vote for ONE)
DEMOCRATIC A ★	★ DEMOCRATIC 1A <input type="checkbox"/> James McCarthy	★ DEMOCRATIC 2A <input type="checkbox"/> Walter W. Hafner, Jr.	★ DEMOCRATIC 3A <input type="checkbox"/> William L. Owens								
REPUBLICAN B	REPUBLICAN 1B <input type="checkbox"/> James McCarthy	REPUBLICAN 2B <input type="checkbox"/> James Tormey	REPUBLICAN 3B <input type="checkbox"/> Dede Scozzafava	REPUBLICAN 4B <input type="checkbox"/> John W. Kruk	REPUBLICAN 5B <input type="checkbox"/> Milferd H. Potter	REPUBLICAN 6B <input type="checkbox"/> Carl E. Anson	REPUBLICAN 7B <input type="checkbox"/> Joyce A. Kelley	REPUBLICAN 8B <input type="checkbox"/> Howard L. Allen	REPUBLICAN 9B <input type="checkbox"/> Ronald G. Eldred	REPUBLICAN 10B <input type="checkbox"/> Richard S. Mullin	REPUBLICAN 11B <input type="checkbox"/> Steven M. Cronk
INDEPENDENCE C	INDEPENDENCE 1C <input type="checkbox"/> James McCarthy	INDEPENDENCE 2C <input type="checkbox"/> James Tormey	INDEPENDENCE 3C <input type="checkbox"/> Dede Scozzafava		INDEPENDENCE 5C <input type="checkbox"/> Milferd H. Potter						
CONSERVATIVE D	CONSERVATIVE 1D <input type="checkbox"/> James McCarthy	CONSERVATIVE 2D <input type="checkbox"/> Walter W. Hafner, Jr.	CONSERVATIVE 3D <input type="checkbox"/> Douglas L. Hoffman	CONSERVATIVE 4D <input type="checkbox"/> John W. Kruk	CONSERVATIVE 5D <input type="checkbox"/> Milferd H. Potter	CONSERVATIVE 6D <input type="checkbox"/> Carl E. Anson	CONSERVATIVE 7D <input type="checkbox"/> Amy J. Ford			CONSERVATIVE 10D <input type="checkbox"/> Richard S. Mullin	
WORKING FAMILIES E WF			WF WORKING FAMILIES 3E <input type="checkbox"/> William L. Owens								
FOR THE PEOPLE F					FOR THE PEOPLE 5F <input type="checkbox"/> Nicholas J. Marshall						
COMMUNITY CHANGE G							COMMUNITY CHANGE 7G <input type="checkbox"/> Joyce A. Kelley				
WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN

INSTRUCTIONS:

- (1) Mark only with a pen or felt tip marker having blue or black ink.
- (2) To vote for a candidate whose name is printed on this ballot fill in the square to the right of the candidate's name, like: ■
- (3) To vote for a person whose name is not printed on this ballot write or stamp his or her name on a blank "Write-In" area under the names of the candidates for that office.
- (4) To vote yes or no on a proposal fill in the square below the proposition.
- (5) Any other mark or writing, or any erasure made on this ballot outside the voting squares or blank spaces provided for voting will void this entire ballot.
- (6) Do not overvote. If you select a greater number of candidates than there are vacancies to be filled, your ballot will be void for that public office or party position.
- (7) If you tear, or deface, or wrongly mark this ballot, return it and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the original ballot.

**OSWEGO COUNTY
General Election
November 3rd, 2009**

**Ballot ID: 1080
Albion
E.D.(s): 1**

PROPOSAL NUMBER ONE, AN AMENDMENT	PROPOSAL NUMBER TWO, AN AMENDMENT
<p>Amendment to section 1 of article 14 of the Constitution, in relation to the use of certain forest preserve lands by National Grid to construct a 46 kV power line along State Route 56 in St. Lawrence County.</p> <p>The proposed amendment would authorize the Legislature to convey up to six acres of forest preserve land along State Route 56 in St. Lawrence County to National Grid for construction of a power line. In exchange, National Grid would convey to the State at least 10 acres of forest land in St. Lawrence County, to be incorporated into the forest preserve. The land to be conveyed by National Grid to the State must be at least equal in value to the land conveyed to National Grid by the State. Shall the proposed amendment be approved?</p> <p style="text-align: center;">Yes No <input type="checkbox"/> <input type="checkbox"/></p>	<p>Amendment to article 3 of the Constitution, in relation to authorizing the Legislature to allow prisoners to voluntarily perform work for nonprofit organizations.</p> <p>The proposed amendment would authorize the Legislature to pass legislation to permit inmates in state and local correctional facilities to perform work for nonprofit organizations. Shall the proposed amendment be approved?</p> <p style="text-align: center;">Yes No <input type="checkbox"/> <input type="checkbox"/></p>