

# SAMPLE BALLOT

| OFFICE                   | 1<br>STATE SUPREME<br>COURT JUSTICE<br>5th Judicial District<br>(Vote for any TWO) | 2  | 3<br>REPRESENTATIVE<br>IN CONGRESS<br>23rd District<br>(Vote for ONE)  | 4<br>COUNTY<br>TREASURER<br>(Vote for ONE)                  | 5<br>COUNTY<br>LEGISLATOR<br>3rd District<br>(Vote for ONE)        | 6<br>SUPERVISOR<br>(Vote for ONE)                               | 7<br>COUNCILMAN<br>(Vote for any TWO)                      | 8  |
|--------------------------|--|--|--|---|--|---|--|--|
| DEMOCRATIC<br>A ★        | ★ DEMOCRATIC 1A <input type="checkbox"/><br>James<br>McCarthy                      | ★ DEMOCRATIC 2A <input type="checkbox"/><br>Walter W.<br>Hafner, Jr. | ★ DEMOCRATIC 3A <input type="checkbox"/><br>William L.<br>Owens        |   |  |   |  |  |
| REPUBLICAN<br>B          | REPUBLICAN 1B <input type="checkbox"/><br>James<br>McCarthy                        | REPUBLICAN 2B <input type="checkbox"/><br>James<br>Tormey            | REPUBLICAN 3B <input type="checkbox"/><br>Dede<br>Scozzafava           | REPUBLICAN 4B <input type="checkbox"/><br>John W.<br>Kruk   | REPUBLICAN 5B <input type="checkbox"/><br>Shawn Patrick<br>Doyle   | REPUBLICAN 6B <input type="checkbox"/><br>Ronald A.<br>Crandall | REPUBLICAN 7B <input type="checkbox"/><br>Sue E.<br>Haynes | REPUBLICAN 8B <input type="checkbox"/><br>Omar A.<br>Davis |
| INDEPENDENCE<br>C        | INDEPENDENCE 1C <input type="checkbox"/><br>James<br>McCarthy                      | INDEPENDENCE 2C <input type="checkbox"/><br>James<br>Tormey          | INDEPENDENCE 3C <input type="checkbox"/><br>Dede<br>Scozzafava         |   | INDEPENDENCE 5C <input type="checkbox"/><br>Shawn Patrick<br>Doyle |   |  |  |
| CONSERVATIVE<br>D        | CONSERVATIVE 1D <input type="checkbox"/><br>James<br>McCarthy                      | CONSERVATIVE 2D <input type="checkbox"/><br>Walter W.<br>Hafner, Jr. | CONSERVATIVE 3D <input type="checkbox"/><br>Douglas L.<br>Hoffman      | CONSERVATIVE 4D <input type="checkbox"/><br>John W.<br>Kruk | CONSERVATIVE 5D <input type="checkbox"/><br>Shawn Patrick<br>Doyle |   |  |  |
| WORKING FAMILIES<br>E WF |  |  | WF WORKING FAMILIES 3E <input type="checkbox"/><br>William L.<br>Owens |   |  |   |  |  |
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| WRITE-IN                 | WRITE-IN   | WRITE-IN   | WRITE-IN   | WRITE-IN  | WRITE-IN   | WRITE-IN  | WRITE-IN   | WRITE-IN   |

**INSTRUCTIONS:**

(1) Mark only with a pen or felt tip marker having blue or black ink.

(2) To vote for a candidate whose name is printed on this ballot fill in the square  to the right of the candidate's name, like: ■

(3) To vote for a person whose name is not printed on this ballot write or stamp his or her name on a blank "Write-In" area under the names of the candidates for that office.

(4) To vote yes or no on a proposal fill in the square  below the proposition.

(5) Any other mark or writing, or any erasure made on this ballot outside the voting squares or blank spaces provided for voting will void this entire ballot.

(6) Do not overvote. If you select a greater number of candidates than there are vacancies to be filled, your ballot will be void for that public office or party position.

(7) If you tear, or deface, or wrongly mark this ballot, return it and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the original ballot.

**OSWEGO COUNTY  
General Election  
November 3rd, 2009**

**Ballot ID: 1186  
Richland  
E.D.(s): 3**

| PROPOSAL NUMBER ONE,<br>AN AMENDMENT  | PROPOSAL NUMBER TWO,<br>AN AMENDMENT   |
|---|--|
| <p><b>Amendment to section 1 of article 14 of the Constitution, in relation to the use of certain forest preserve lands by National Grid to construct a 46 kV power line along State Route 56 in St. Lawrence County.</b></p> <p>The proposed amendment would authorize the Legislature to convey up to six acres of forest preserve land along State Route 56 in St. Lawrence County to National Grid for construction of a power line. In exchange, National Grid would convey to the State at least 10 acres of forest land in St. Lawrence County, to be incorporated into the forest preserve. The land to be conveyed by National Grid to the State must be at least equal in value to the land conveyed to National Grid by the State. Shall the proposed amendment be approved?</p> <p style="text-align: center;"><b>Yes</b>      <b>No</b><br/><input type="checkbox"/>      <input type="checkbox"/></p> | <p><b>Amendment to article 3 of the Constitution, in relation to authorizing the Legislature to allow prisoners to voluntarily perform work for nonprofit organizations.</b></p> <p>The proposed amendment would authorize the Legislature to pass legislation to permit inmates in state and local correctional facilities to perform work for nonprofit organizations. Shall the proposed amendment be approved?</p> <p style="text-align: center;"><b>Yes</b>      <b>No</b><br/><input type="checkbox"/>      <input type="checkbox"/></p> |